

**U.S. District Court**  
**District of Idaho (LIVE Database)Version 6.2.2 (Boise – Southern)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00283-CWD**

Western Watersheds Project v. Bureau of Land Management

Assigned to: Judge Candy W. Dale

related Cases: 1:18-cv-00505-REB1:19-cv-00369-CWD

Cause: 05:552 Freedom of Information Act

**Plaintiff****Western Watersheds Project**represented by **Scott Lake**

Date Filed: 07/19/2019

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Western Watersheds Project

PO Box 2863

Boise, ID 83701

802-299-7495

Email: [scott@westernwatersheds.org](mailto:scott@westernwatersheds.org)**LEAD ATTORNEY****ATTORNEY TO BE NOTICED****Talasi B Brooks**

Western Watersheds Project

POB 2863

Boise, ID 83701

(208)336-0977

Email: [tbrooks@westernwatersheds.org](mailto:tbrooks@westernwatersheds.org)**ATTORNEY TO BE NOTICED**

V.

**Defendant****Bureau of Land Management**represented by **Robert Burke Firpo**

U.S. Attorney's Office

800 Park Blvd.

Suite 600

Boise, ID 83712

208-334-1211

Email: [robert.firpo@usdoj.gov](mailto:robert.firpo@usdoj.gov)**LEAD ATTORNEY****ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
07/19/2019	<u>1</u>	COMPLAINT against Bureau of Land Management ( Filing fee \$ 400 receipt number 0976-1915312.), filed by Western Watersheds Project. (Attachments: # <u>1</u> Summons FOIA Summons, # <u>2</u> Cover Sheet Civil Cover Sheet)(Brooks, Talasi)
07/19/2019	<u>2</u>	Corporate Disclosure Statement by Western Watersheds Project. (Brooks, Talasi)
07/23/2019		<b>CORRECTIVE ENTRY – The summons filed with the complaint <u>1</u> is not the correct summons form. Please refile the summons using the form located on the courts webpage. You may contact the court with directions on resubmitting the summons.(jd)</b>
07/24/2019	<u>3</u>	Summons Issued as to Bureau of Land Management (Print attached Summons for service.) (km)
07/30/2019	<u>4</u>	LITIGATION ORDER AND NOTICE OF TELEPHONIC SCHEDULING CONFERENCE – The Court will conduct a Telephonic Scheduling Conference on October 28, 2019, at 11:00 AM mountain time, for purpose of confirming the deadlines proposed by the parties in the joint Litigation Plan. Plaintiff must initiate the conference call by placing it to (208) 334-9945 and must have all appropriate parties

		on the line. On or before October 21, 2019, the parties must file with the Court the jointLitigation Plan and Discovery Plan. Signed by Judge Candy W. Dale. (jd) (Entered: 07/31/2019)
08/02/2019	<u>5</u>	AMENDED COMPLAINT <i>as of Right</i> against Bureau of Land Management, filed by Western Watersheds Project. (Attachments: # <u>1</u> Complaint showing markup)(Brooks, Talasi)
08/16/2019	<u>6</u>	SUMMONS Returned Executed by Western Watersheds Project. Bureau of Land Management served on 7/29/2019, answer due 8/19/2019. (Attachments: # <u>1</u> Declaration/Exhibit)(Brooks, Talasi)
08/19/2019		Set Deadlines/Hearings: Bureau of Land Management answer due 9/15/2019. (km)
08/19/2019		<b>CORRECTIVE ENTRY – Please disregard the Set Deadlines/Hearings event entered on 8/19/19, as the wrong date was set. This date will be re–set by the Clerk.</b> (km)
08/19/2019		Set Deadlines/Hearings: Bureau of Land Management answer due 8/28/2019. (km)
08/19/2019	<u>7</u>	MOTION for Partial Summary Judgment Talasi B Brooks appearing for Plaintiff Western Watersheds Project. Responses due by 9/9/2019 (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Facts, # <u>3</u> Declaration, # <u>4</u> Exhibit 1, # <u>5</u> Exhibit 2, # <u>6</u> Exhibit 3, # <u>7</u> Exhibit 4, # <u>8</u> Exhibit 5, # <u>9</u> Exhibit 6, # <u>10</u> Exhibit 7, # <u>11</u> Exhibit 8, # <u>12</u> Exhibit 9, # <u>13</u> Exhibit 10, # <u>14</u> Exhibit 11)(Brooks, Talasi)
08/21/2019	<u>8</u>	NOTICE of Appearance by Scott Lake on behalf of Western Watersheds Project (Lake, Scott)
08/26/2019	<u>9</u>	ANSWER to <u>5</u> Amended Complaint by Bureau of Land Management.(Firpo, Robert)
08/27/2019	<u>10</u>	NOTICE of Assignment to Magistrate Judge and Requirement for Consent sent to counsel for plaintiff and defendant re <u>1</u> Complaint and <u>9</u> Answer to Amended Complaint. Consent/Objection to Magistrate due by 10/28/2019. (jd)
08/27/2019	<u>11</u>	DISREGARD Corporate Disclosure Statement. (jd) This was meant to be a Notice to file Corporate Disclosure. Modified on 8/27/2019 (jd).
08/27/2019		NOTICE: Pursuant to FRCP 7.1 you are required to file a Corporate Disclosure Statement with the Clerk's Office. You can do this by choosing the category Other Documents, then select Corporate Disclosure Statement. (jd)
08/27/2019	<u>12</u>	Corporate Disclosure Statement by Western Watersheds Project. (Brooks, Talasi)
08/28/2019	<u>13</u>	Joint MOTION to Stay re <u>7</u> MOTION for Partial Summary Judgment Talasi B Brooks appearing for Plaintiff Western Watersheds Project. Responses due by 9/18/2019 (Brooks, Talasi)
08/29/2019	<u>14</u>	ORDER TO STAY BRIEFING ON MOTION FOR SUMMARY JUDGMENT [DKT. <u>7</u> ] AND VACATE SCHEDULING CONFERENCE – The parties Joint Motion and Stipulation to Stay Briefing and Vacate Scheduling Conference, ECF No <u>13</u> , is GRANTED. The Scheduling Conference presently scheduled for October 28, 2019 is VACATED. Signed by Judge Candy W. Dale. (caused to be mailed to non Registered Participants at the addresses listed on the Notice of Electronic Filing (NEF) by (jd)
08/29/2019		<b>CORRECTIVE ENTRY – The entry docket number <u>14</u> Order on Motion to Stay. The correct date for filing the Joint Status Report should be November 4, 2019 not 2018.</b> (jd)
09/05/2019	<u>15</u>	Docket entry only – CONSENT to Magistrate Judge filed. (jd) (Entered: 09/06/2019)
10/21/2019	<u>16</u>	<b>ALL PARTIES HAVE CONSENTED TO PROCEED BEFORE A US MAGISTRATE JUDGE</b> (jd) (Entered: 10/22/2019)
11/01/2019	<u>17</u>	Joint MOTION to Stay <i>Joint Status Report and Motion to Stay</i> Robert Burke Firpo appearing for Defendant Bureau of Land Management. Responses due by 11/22/2019 (Firpo, Robert)
11/04/2019	<u>18</u>	DOCKET ENTRY ORDER – Finding good cause, the parties' Joint Motion to Stay <u>17</u> is <b>GRANTED</b> . The parties shall have up to and including January 10, 2020, within which to file an additional status report or stipulation for dismissal.

		ORDER granting <u>17</u> Motion to Stay Signed by Judge Candy W. Dale. (klw)
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